

### SCHEDULE 3

#### INFORMATION TO BE SENT TO THE SCHOOL ORGANISATION COMMITTEE OR THE SECRETARY OF STATE

#### PART V

##### ADDITIONAL INFORMATION TO BE SENT WHERE THE PROPOSALS ARE TO DISCONTINUE A SCHOOL

**35.** The following information relating to the school for the current year and the preceding 4 school years—

- (a) the number of pupils at the school;
- (b) the number of pupils of each age group and sex; and
- (c) the number of pupils with each type of special educational needs for which provision is made at the school.

**36.** Where the number of pupils, or the number of pupils with a particular type of special educational need is lower in the current school year than in the 4th school year preceding the current school year an explanation of the reason for the change in numbers.

**37.** The names of all local education authorities who have made arrangements for the placement of children at the school and the number of children placed at the school by each such local education authority.

**38.** Details of alternative provision to be made for pupils who attend the school (including alternative provision to be made by local education authorities other than the local education authority who maintain the school).

**39.** Details of any arrangements for staff employed at the school to transfer to other schools.

**40.** The distance and travelling times from the school to the schools to which it is proposed that the pupils are to transfer.

**41.** The arrangements proposed for transport to the schools to which it is proposed that the pupils are to transfer.

**42.** Details of the curriculum at each of the schools to which it is proposed that the pupils are to transfer.

**43.** Details of any transitional arrangements in connection into the transfer of pupils to other schools.

**44.** Details of any savings in expenditure as a result of the implementation of the proposals and a statement as to whether the premises used for the purposes of the school will be sold and, if so, the estimated proceeds of sale.