

Public Health (Milk Regulations) (Northern Ireland) Act, 1925, and of every other power enabling it in that behalf hereby makes the following Regulations, that is to say :—

1. These Regulations may be cited as the Public Health (Dried and Condensed Milk) Regulations, 1943, and shall come into operation on the 1st day of July, 1943.

2.—(1) It shall be deemed a sufficient compliance with the provisions of the recited Regulations if the labels which are thereby required to bear the expression “ unfit for babies ” bear instead the expression “ not to be used for babies ”.

(2) Where the expression “ not to be used for babies ” is used the provisions of the recited Regulations shall apply as if those words were substituted therein for the expression “ unfit for babies ”.

Sealed with the Official Seal of the Ministry of Home Affairs for Northern Ireland this Eighteenth day of June, One Thousand Nine Hundred and Forty-three, in the presence of

(L.S.)

*John Dunlop,*

Assistant Secretary.

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**PUBLIC SECURITY.**

*Church Bells, p. 94.*

| *Processions, p. 97.*

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**Church Bells.**

1943. No. 28.

WHEREAS it is provided by the Ministries Act (Northern Ireland), 1940, that the Ministry of Public Security for Northern Ireland (hereinafter referred to as “ the Ministry ”) shall have power to issue such Orders as the Minister of Public Security for Northern Ireland may consider necessary for public security, civil defence, the co-ordination of the civil defence services and the protection of persons and property from injury or damage in the present emergency :

AND WHEREAS on the 4th day of July, 1940, the Public Security (Church Bells) Order (Northern Ireland), 1940 (a) (hereinafter referred to as “ the principal Order ”) was made by the Ministry :

AND WHEREAS it is expedient that the principal Order should now be amended :

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(a) S. R. & O. (N.I.) 1940, No. 63.

NOW, THEREFORE, the Ministry, in exercise of the powers conferred upon it by the Ministries Act (Northern Ireland), 1940, hereby orders as follows :—

1. At the end of Article 2 of the principal Order there shall be added the words “ and the expression ‘ His Majesty’s forces ’ shall be construed as including the Naval, Military and Air Forces of any foreign power engaged, in alliance with His Majesty, in any war in which His Majesty also is engaged ”.

2. This Order may be cited as the Public Security (Church Bells) Order (Northern Ireland), 1943, and this Order and the principal Order may be cited together as the Public Security (Church Bells) Orders (Northern Ireland), 1940 and 1943.

Sealed with the Official Seal of the Ministry of Public Security for Northern Ireland this 24th day of February, 1943, in the presence of

(L.S.)

*E. W. Scales,*

Secretary.

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1943. No. 50.

WHEREAS it is provided by sub-section 2 of section 1 of the Ministries Act (Northern Ireland), 1940, that the Ministry of Public Security for Northern Ireland (hereinafter referred to as “ the Ministry ”) shall have power to issue such Orders as the Minister of Public Security for Northern Ireland may consider necessary for public security, civil defence, the preservation of the peace and the maintenance of order, the co-ordination of civil defence services and the protection of persons and property from injury or damage in the present emergency :

AND WHEREAS the said Minister considers it necessary for the said purposes to control the sounding of church bells during the present emergency :

NOW, THEREFORE, the Ministry in exercise of the powers conferred upon it by the Ministries Act (Northern Ireland), 1940, hereby orders as follows :—

1. No person shall, in any area in Northern Ireland, sound any church bell or cause or permit any church bell to be sounded except for the purpose of summoning persons to public worship on a Sunday, Christmas Day or Good Friday.

2. In this Order the expression “ church bell ” includes the bell of any church, chapel or other place of public worship ordinarily used or intended for summoning persons to public worship or for any like purpose and any bell ordinarily used or intended for tolling at a cemetery.