

(5) The balance of the grants due shall be paid to each health authority after examination of the health authority's accounts for the year by the local government auditor and the submission of his certified statement of the expenditure ranking for grant purposes under Part I and Part II respectively.

Sealed with the Official Seal of the Ministry of Health and Social Services for Northern Ireland this 19th day of March, one thousand nine hundred and sixty-five.

(L.S.)

*N. Dugdale,*

Senior Assistant Secretary.

The Ministry of Finance for Northern Ireland hereby approves of the foregoing Regulations.

Sealed with the Official Seal of the Ministry of Finance for Northern Ireland this 19th day of March, one thousand nine hundred and sixty-five.

(L.S.)

*R. H. Kidd,*

Assistant Secretary.

#### EXPLANATORY NOTE

*(This note is not part of the Regulations but is intended to indicate their general purport.)*

The regulations set out the enactments in connection with which the Ministry are required to pay grant towards the expenditure of health authorities. The dates for submission and approval of health authorities' estimates have been amended so as to fit in with the time-table for Parliamentary Estimates. The advance payments of grant by the Ministry have been increased from 80 per cent. to 90 per cent., and provision is made for the payment by the Ministry of advances of grants before the prescribed dates in exceptional circumstances.

1965. No. 58

[NC]

### AGRICULTURAL DEVELOPMENT LOANS

#### Agricultural Shows

SCHEME, DATED TWENTY-NINTH DAY OF MARCH, 1965, MADE BY THE MINISTRY OF AGRICULTURE UNDER SECTION 1 OF THE DEVELOPMENT LOANS ACT (NORTHERN IRELAND) 1945(a).

The Ministry of Agriculture in exercise of the powers conferred on it by Section 1(1) of the Development Loans Act (Northern Ireland) 1945 as amended by Section 17 of the Agriculture (Miscellaneous Provisions) Act (Northern Ireland) 1965(b) and with the approval of the Ministry of Finance, hereby makes the following Scheme:

(a) 1945. c. 20.

(b) 1965. c. 3 (N.I.).

*Citation*

1. This Scheme may be cited as the Agricultural Development Loans (Agricultural Shows) Scheme (Northern Ireland) 1965.

*Purpose and Conditions*

2. The Ministry of Agriculture (hereinafter referred to as "the Ministry") may make loans to any society or body of persons (whether corporate or unincorporate) to assist such society or body of persons in promoting, organising or holding agricultural shows.

3.—(1) Except with the special sanction of the Ministry of Finance the amount of any loan shall not exceed 85 per cent. of expenditure approved by the Ministry.

(2) The borrower shall give such security as may be required by the Ministry.

(3) Loans shall be made on such terms as to interest, repayment and otherwise as may be determined by the Ministry.

(4) The amount of any loan or the aggregate amount of the loans to be made in any one case under this Scheme shall not without the approval of the Ministry of Finance exceed three thousand pounds.

(5) The legal costs of the Ministry and any outlay incurred in connection with securing a loan shall be paid by the borrower.

Sealed with the Official Seal of the Ministry of Agriculture for Northern Ireland this twenty-ninth day of March, nineteen hundred and sixty-five, in the presence of

(L.S.)

*(Sd.) A. McKelvie,*

Assistant Secretary.

The Ministry of Finance hereby approves the foregoing Scheme.

Sealed with the Official Seal of the Ministry of Finance for Northern Ireland this twenty-ninth day of March, nineteen hundred and sixty-five, in the presence of

(L.S.)

*(Sd.) R. H. Kidd,*

Assistant Secretary.

## EXPLANATORY NOTE

*(This note is not part of the Scheme, but is intended to indicate its general purport.)*

This Scheme provides for making loans to a society or a body of persons to assist them in promoting, organising or holding agricultural shows. The amount that may be advanced may not exceed 85 per cent. of the expenditure approved up to a maximum of £3,000 without the special permission of the Ministry of Finance.