

Status: This is the original version (as it was originally made). This item of legislation is currently only available in its original format.

APPENDIX I—

Forms

CHA 11A

Application for Leave to Remain in the United Kingdom of Great Britain and Northern Ireland

Section 1: Personal details

1. Name (Surname, Given names and initials) \_\_\_\_\_

2. Date of birth (DD/MM/YYYY) \_\_\_\_\_

3. Country of birth \_\_\_\_\_

4. Date of entry into the United Kingdom (DD/MM/YYYY) \_\_\_\_\_

5. Current immigration status (e.g., Visitor, Student, etc.) \_\_\_\_\_

6. Reason for applying (e.g., Family, Work, etc.) \_\_\_\_\_

7. Details of sponsor/invitee (Name, Address, Contact info) \_\_\_\_\_

8. Details of previous immigration history \_\_\_\_\_

9. Details of current residence in the UK \_\_\_\_\_

10. Details of other family members in the UK \_\_\_\_\_

11. Details of other family members abroad \_\_\_\_\_

12. Details of employment or study in the UK \_\_\_\_\_

13. Details of financial resources \_\_\_\_\_

14. Details of criminal record \_\_\_\_\_

15. Details of health and medical conditions \_\_\_\_\_

16. Details of other relevant information \_\_\_\_\_

Section 2: Declaration and signature

I declare that the information provided is true and correct to the best of my knowledge and belief.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Section 3: Sponsor/invitee details

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Contact information: \_\_\_\_\_

Relationship to applicant: \_\_\_\_\_

Section 4: Sponsor/invitee declaration

I declare that I have provided accurate information and am financially able to support the applicant.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Section 5: Additional information

Other relevant information: \_\_\_\_\_

Section 6: Declaration of the applicant

I declare that I have provided accurate information and am financially able to support myself.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

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**4** **Statement of applicant's assets and liabilities (to be completed by the applicant)**

4.1 **Assets**

| Asset | Value | Notes |
|-------|-------|-------|
|       |       |       |

4.2 **Liabilities**

| Liability | Value | Notes |
|-----------|-------|-------|
|           |       |       |

**5** **Statement of health and disability (to be completed by the applicant)**

5.1 **Health**

5.2 **Disability**

| Disability | Start Date | End Date | Notes |
|------------|------------|----------|-------|
|            |            |          |       |

**5** **Declaration**

I declare that the information I have given is correct and complete to the best of my knowledge

Signature:  Date:

**What you (the person applying) must do next**

- There is a Notice of Hearing on page 6. Fill in the boxes on the Notice.
- Take or send the form, the Notice of Hearing and any supporting documentation to be examined with enough copies for each respondent to be served. The top copy will be kept by the court and the other copies given or sent back to you for service.
- You must follow on the notice of the Applicant, the Notice of Hearing and any supporting documents to the court regarding the Rules. You may also be required under the Rules to give notice of the proceedings to other parties.

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The document is a form titled "Notice of a Hearing / Directions Appointment" from the "Administrative Planning Tribunal". It contains several sections with redacted content:

- Section 1:** "Notice of a Hearing / Directions Appointment".
- Section 2:** "Administrative Planning Tribunal Appointment".
- Section 3:** "Parties to the Hearing".
- Section 4:** "Directions".
- Section 5:** "Other parties to the hearing".
- Section 6:** "Other parties to the hearing".

The document is heavily redacted with black boxes covering most of the text. Some visible text includes "Notice of a Hearing / Directions Appointment", "Administrative Planning Tribunal Appointment", "Parties to the Hearing", "Directions", and "Other parties to the hearing".