#### STATUTORY INSTRUMENTS

# 2015 No. 1347

# The Norfolk County Council (Norwich Northern Distributor Road (A1067 to A47(T))) Order 2015

# PART 7

## MISCELLANEOUS AND GENERAL

### Certification of plans etc.

- **41.**—(1) The undertaker must, as soon as practicable after the making of this Order, submit to the Secretary of State copies of—
  - (a) the book of reference;
  - (b) the environmental statement;
  - (c) the plans listed in paragraph 4(1) of Schedule 2 (requirements); and
  - (d) the mitigation table (as defined in Schedule 2),

for certification that they are true copies of the documents referred to in this Order.

(2) A plan or document so certified is admissible in any proceedings as evidence of the contents of the document of which it is a copy.